

## PART B - FEE(S) TRANSMITTAL

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JUL 07 2004

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20741 7590 04/02/2004

HOFFMAN WASSON & GITLER, P.C.  
CRYSTAL CENTER 2, SUITE 522  
2461 SOUTH CLARK STREET  
ARLINGTON, VA 22202-3843

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## Certificate of Mailing or Transmission

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(Depositor's name)

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/924,115	08/08/2001	Travis L. Allan	A-7519.SMP/CAT	9973

TITLE OF INVENTION: FRACTURING METHOD USING AQUEOUS OR ACID BASED FLUIDS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	<del>no</del> YES	<del>5200</del> 5665	\$300	<del>5200</del> 5965	07/02/2004
EXAMINER		ART UNIT	CLASS-SUBCLASS		
TUCKER, PHILIP C		1712	507-244000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. HOFFMAN, WASSON & GITLER

2. \_\_\_\_\_

3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

## (A) NAME OF ASSIGNEE

CALFRAC WELL SERVICES LTD.  
CHEMERGY LTD.

## (B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Calgary, Alberta, Canada  
Calgary, Alberta, Canada

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

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